

cause to twist or writhe; to fondle or pet in ardent love-making.

**ka'a.wili lā'au**. n. 1. Lathe. 2. Perfumer (RSV), apothecary (KJV). (Puk. 37.29.) More commonly *kāwili lā'au*.

**kae**. 1. n. Refuse or rubbish, waste, excrement (cf. *kūkae*); refuse from fibers, as of *olonā*; raw bast and refuse of the *wauke* plant after soaking. (PPN *ta'e*.) 2. vi. Treated with contempt, scorn. *Ke kae 'ia o ka inoa*, contempt shown the name. **ho'o.kae**. To despise, detest, treat with contempt or scorn; destroy, devastate (Oihk. 26.31); to refrain from doing, as due to horror. *Ho'okae 'ili*, race prejudice. *Ho'okae 'ino*, to abhor.

**ka'e**. 1. n. Brink, border, margin, rim, brim, fringe, curb, bank, edge; toothless gums; projecting brow of a hill. Cf. *ka'eka'e*, *hakaka'e*. *He ka'e wale nō*, only gums and no teeth. (PNP *take*.) 2. Idiom following 'a'ole and possessive o. 'A'ole o ka'e mai, without limit. For a similar idiom, see *kana* 2. 3. vi. To sulk, fuss; sullen, cross. 4. vi. To smudge, dab, besmear. **hō.kā'e**, **ho'o.kā'e**. To daub, smudge, soil, smear. Cf. *hauka'e*. *Hōka'e a'ela ku'u pepa i ka 'tnika*, my paper is smeared by ink.

**kaea**. 1. n. Cessation or lack of appetite or desire. 'A'ole kahe mai 'o ka waimaka, 'o ke kaea pū wale a'ela nō ia (Laie 523), the tears do not flow, the desire was just gone. 2. vi. Tired. *Eng*.

**ka'e'a**. Same as *kā'e'a'e'a*.

**kā.'e'a.'e'a**. n. Expert, hero, fighter. *He kā'e'a'e'a pulu 'ole nō ka he'e nalu*, an expert on the surfboard does not get wet.

**ka'e'ē**. vi. Hard, stiff, not soft or pliable; dried up, withered as by heat; evaporated. *He wahi wai 'a'ohe i ka'e'e i ka lā*, a little water not evaporated by the sun.

**kā.'ē'ē**. n. 1. A sea bean (*Mucuna gigantea*), native from southeast Asia, east into Polynesia, a high-growing vine, bearing greenish flowers and large pods, each pod containing two to four round and flattened seeds, black-spotted or brown. In Hawai'i, the seeds, known as *pēka'a*, are found on the beaches, and are used medicinally for their strong purgative effect and are also strung for leis (Neal 462). 2. Hand net hanging on an ellipsoidal wooden frame with one end pointed, used for 'ōhua and other inshore fish; to use this net or a skirt of a dress in this type of fishing; to strain, as through a strainer. (PCP *taakeke*.)

**kā.'ē.'ē**. vs. Joyful, glad, hospitable, friendly. Same as *a'a* 2.

**kā.'ē'ē'ē**. Var. of *kā'ē'ē* 1.

**kā.'ē.'ē'ē**. Redup. of *kā'ē'ē*; very joyful, glad, etc.

**ka'e.'ē'ē**. Rare var. of *ka'ele* 2, a wind.

**ka-ē.heu**. n. A *lua* fighting stroke. *Lit.*, the wing. (Also 'Eheu.)

**kā.ēhu**. Rare var. of *kaiehu*.

**kā.'ēi**. Var. of *kā'ai*; belt, sash; zone; ring for bobbin winder of sewing machine. *Kā'ēi kapu o Līloa*, a sacred cordon, baldric, or sash, the highest symbol of authority, on display in 1976 at the Bishop Museum. It is made of a net of *olonā* fibre with red 'i'iwi feathers on the sides and a lei of 'ō'ō feathers on the borders. The end, hanging in front of the body, is ornamented with human and fish teeth. The other end was brought over the shoulders and passed twice around the waist. According to tradition it was made by Līloa for his son 'Umi in the late 15th century. A copy, without the teeth, is on the statue of Ka-mehameha in front of Ali'i-o-lani Palace, Honolulu.

**Kā.'ēi-anu**. n. Arctic Circle.

**kā.'ēi pā.pā**. n. Hatband.

**kā.'ēi po'o**. n. Diadem, turban.

**kā.'ēkā**. vi. Entangled, confused, twisted; to interweave. *Wili kā'ekā ke aho*, the line is tangled. *Hihi kā'ekā*, obscure confusion, tangle.

**kae.kae**. 1. vs. Smooth, polished, perfect, as a new canoe without knots or knobs; young, attractive,

plump, desirable, as of a woman; tasty, mellow, soft, as of sweet potatoes; to rub smooth, polish, finish. Cf. *mōkaekae*. *Kaekae ke olonā*, the *olonā* fibers are perfectly cleaned. *Kaekae ka 'umeke*, the wooden bowl is smoothly polished. 2. (*Cap.*) n. Name of a star.

**ka'e.kā'e**. 1. Same as *ka'e* 1. 2. Redup. of *ka'e* 4. **hō.kā'e.kā'e**, **ho'o.kā'e.kā'e**. Redup. of *ho'oka'e*. *Mai ho'oka'eka'e wale 'oe i ka paia*, don't stain the wall.

**kae.kaea**. Pas/imp. of *kaekae* 1. Rare.

**kā.'ēkē**. Same as *kā'ēke'ēke*.

**kā.'ēkē.'ēkē**. nvt. Bamboo pipes, varying in length from .3 to about 1 m; usually with one end open. A player held one vertically in each hand tapping down on a mat or on the ground. The tone varied according to the size of the tube. Several musicians might play at once. (UL 143-4, Roberts 53.) Barrère suggests (Barrère, Pukui, and Kelly 11) that *kā'ēke'ēke* as the name for bamboo pipes seems to have originated with Emerson. She quotes Andrews (who refers to Laie) as saying the name applied to coconut-tree drums. It is also used as a verb. Also 'ohe *kā'ēke'ēke* or *pahūpahū*.

**Kā.'ēke.loi**, **Kā.'ēke.'ēke.loi**. Same as *Kā'eleloli*.

**kā.'ēko**. vs. Peeved, offended.

**kaela**. Rare var. of *kaola*.

**ka'ele**. 1. nvs. Empty and hollow, as of a bowl, poi board, drum, canoe hull; hull; inside bottom as of a calabash or poi board. Also 'ele. *Ka'ele papa*, dug-in poi board. *Iwi ka'ele*, keel. *Mehe ka'ele papa lā Hilo, i lalo ka noho, kā'ele wale Hilo i ke ālai 'ia e ka ua* (UL 60), like a poi board Hilo, dwelling below, darkened Hilo by the blocking rain. (PPN *takele*.) 2. (*Cap.*) n. Name of a wind of Ka-lele-wa'a, Moloka'i. (For. 5:101.)

**kā.'ēle**. 1. vs. Darkened; cf. 'ele, black. See ex., *ka'ele* 1. 2. vs. Numerous. *Kā'ele ho'i kānaka o kēlā wahi!* So many people in that place! 3. vs. Slow, delaying. *Kā'ele noho'i kō 'oukou hele 'ana mai*, how slowly you came. 4. n. A seaweed.

**ka-ēlele-o-ka-wana.'ao**. n. Star name, probably the same as *Hōkū-loa*, Venus. (Kep. 82.) *Lit.*, the messenger of the dawn.

**kā.'ēle.loi**. n. Roll, ruffle, as of a drum.

**Kā.'ēle-loli**. n. Name of a rain at Makiki, O'ahu.

**Kā.'ēlo**. n. 1. Name of a wet month. Cf. 'elo, saturated. 'O *Kā'elo ka malama, kāpule ke kōlea* (saying), Kā'elo is the month, the plovers are fat. 2. Name of a star, possibly Betelgeuse.

**kaena**. vt. To boast, brag, glorify, praise; boastful, conceited, proud. *No ko'u 'ike i ka maika'i, ko'u mea nō ia i 'ōlelo kaena ai* (saying), as for my knowledge of beauty, that's something I brag about.

**ka'eo**. vs. Resentful, peeved, indignant, angry.

**kā.'eo**. 1. vs. Full, as a food calabash. *Fig.*, full of knowledge. See ex., 'umeke. 2. vs. Strong, zealous. 3. n. Hair gathered in a topknot on the head, as by priests in ceremonies. (For. 6:401.)

**kā.'eo.'eo**. Redup. of *ka'eo*, and *kā'eo*.

**ka'eo lau**. n. A variety of taro.

**ka'eo nui**. n. A variety of taro.

**ka'e pa'a**. n. Selvage of cloth. *Lit.*, solid edge.

**kā.'eu.'eu**. vs. Helpful, cooperative; joyous, active; larger, bigger. Cf. 'eu. **ho'o.kā.'eu.'eu**, **hō.kā.'eu.'**. To encourage and bestir to action.

**ka'e.umu**. n. A variety of sweet potato.

**kaha**. 1. nvt. To scratch, mark, check, draw, sketch, cut, cut open or slice lengthwise, as fish or animals; to operate, as on the sick; to give a grade or mark to; to engrave; a line in mathematics; punctuation or other mark, as an accent mark; stripe, as in the flag or of enlisted men in the Armed Forces; a grade, as in school; checkmark, long striped cloth. See *kaha ki'i*, *kaha palapala'aina*. *He hana kaha ea*, deprivation of livelihood; *lit.*, life-cutting activity. *He aha ko'u kaha?* What was my grade? **ho'o.kaha**. Caus/sim. (PPN